

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.urpto.gov



Bib Data Sheet

**CONFIRMATION NO. 2489** 

| SERIAL NUMBE<br>10/811,129   | 20/20/2021  |   | <b>CLASS</b><br>436     |         | GROUP ART UNIT<br>1641  |         | ATTORNEY<br>DOCKET NO.<br>8971-039-27 DIV |                          |
|--|---|---|-------------------------|---------|---|---------|---|--------------------------|
| Duncan W. Robert Jone Troy S. Berg  ** CONTINUING E This applica 05/08/2000 and claims b | nitten, Santa Fe, NM; McBranch, Santa Fe, Nes, Albuquerque, NM; gstedt, Cochiti Lake, NN DATA ******************************* tion is a DIV of 09/850, penefit of 60/226,902 06 | M;<br>******<br>,074 05/08/2<br>8/23/2000 | 001 PAT 6,743<br>ノ      | 3,640 w | hich cla  | ims ben | efit of                                   | <b>6</b> √<br>60/202,647 |
| ** SMALL ENTITY **   |   |   |                         |         |   |         |   |                          |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged | let after  Initials   | STATE OR<br>COUNTRY<br>NM                 | SHEETS<br>DRAWING<br>17 |         | TOTA<br>CLAI<br>23  | MS      | INDEPENDENT<br>CLAIMS<br>6                |                          |
| ADDRESS Supervisor, Patent PIPER RUDNICK 1200 Nineteenth S Washington, DC20              | treet, N.W.   |   |                         |         |   |         | •   |                          |
| TITLE  |   | 30.0                                      |                         |         |   |         |   |                          |
| Fluorescent polym  | er-QTL approach to bio  | sensing                                   |                         |         |   |         |   |                          |
| RECEIVED N   | IVED No to charge/credit DEPOSIT ACCOUNT  |   |                         |         | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other |         |   |                          |
|  |   |   |                         |         | ☐ Credit  |         |   |                          |